

their chelas' lives. All such sublime knowledge is lost to the world of to-day, and counterfeits which are mere superstition have become rife, for example astrology.

There are National cycles, and their study lies at the base of occult history. These who know the cycles working in the histories of different peoples are able to say how one land is on the eve of such and such a catastrophe, or a second is threatened with some cataclysm, or a third is passing from subjugation to power, or a fourth is falling into slavery. Thus, we have heard of the cycle of India's coming emergence to world-service ; not through her political emancipation will this rise to eminence take place, for her millions may still be the slaves of ignorance, superstition and even political chicanery, though every Britisher may have left her shores. The spiritual renaissance is reported to be due, and in that India's chief enemies are not foreigners and aliens, but some of her own sons and daughters who in the name of religion perpetuate superstition, in the name of liberty act licentiously, in the name of patriotism indulge in pride, and in the name of progress fall prey to social and other anarchy. When some at least of her children betake themselves to the study of the Holy Lore of her Living Rishies purifying their characters and ennobling their conduct, they will learn that India's path to glory is not through mere political action but through self-conquest, conquest of the lower and internal self by the Higher and Divine. *That* is India's Path to Nobility.

OCCULTUS.

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